



April 14, 2023

# 4-H Family News

INGHAM COUNTY



## COUNTY CALENDAR OF EVENTS

- April 18, 6:30 pm - Bird of Prey Presentation, Ingham County Fairgrounds
- April 19, 7:00 pm - 4-H Council Committee Meeting, Hilliard Bldg
- April 25, 6:30 pm - Developing 4-H Entrepreneurship Skills Series, Hilliard Bldg
- April 26, 6:30 pm - YQCA Certification Class 2023, Hilliard Bldg
- May 1 - 4-H Dog Project Pre-Fair Registration Form Due
- May 15 - Ingham County Fair 4-H Registration Opens

## CONTACT US:

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**Ingham County 4-H**

<https://www.canr.msu.edu/ingham/4-h/>

**Facebook**

<https://www.facebook.com/Ingham4H>



MICHIGAN STATE UNIVERSITY Extension

## BIRDS OF PREY

TUESDAY, APRIL 18TH, 2023

6:30PM - 7:30PM

COMMUNITY ROOM  
INGHAM COUNTY FAIRGROUNDS  
700 E. ASH STREET, MASON MI

**BIRDS FEATURING:**

**HARRIS HAWK AND RED TAIL  
HAWK AND THERE COULD BE  
MORE!**

For more information contact Glenda Weiss at  
weissgle@msu.edu or (517) 676 - 7303



**REGISTER ON 4-H ONLINE, ADD  
THE EVENT TO YOUR ACCOUNT:  
4HONLINE.V2.COM**

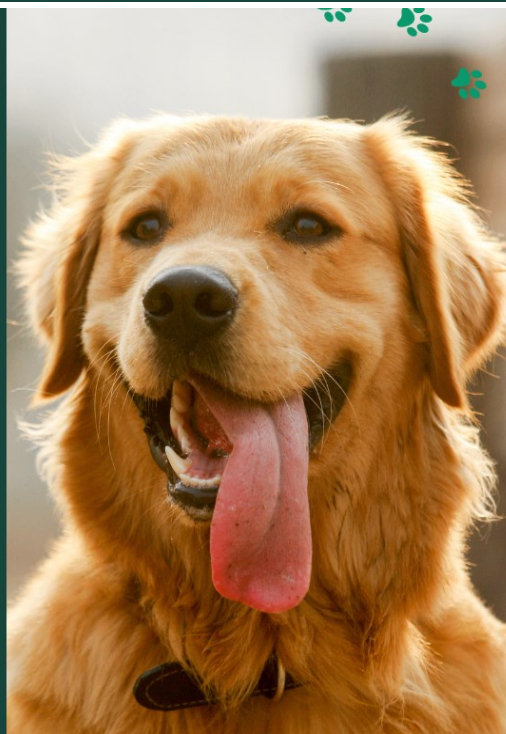
## Ingham County 4-H Dog Project

Pre-Fair  
Registration Form  
Due May 1st, 2023!

If you are planning on participating in  
the 4-H Dog Project Area for the 2023  
Ingham County Fair, please fill out the  
form linked below by May 1st, 2023.



<https://tinyurl.com/yvntmhty>



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# 2023 INGHAM COUNTY FAIR 4-H REGISTRATION OPENS MAY 15TH

- Registration link will open May 15th on the Ingham County Fair website <https://tinyurl.com/2j93brhj>
- Entries must be submitted by June 15th
- 2023 4-H Exhibitor Handbook: <https://tinyurl.com/5n8ac25n>



Contact  
**Glenda Weiss** with questions:  
517-676-7303  
[weissgle@msu.edu](mailto:weissgle@msu.edu)



## Developing 4-H Entrepreneurship Skills Series

Join us for our "Developing 4-H Entrepreneurship Skills" series. Develop valuable entrepreneurship skills with your 4-H market project.

Available to 4-H youth ages 8 - 19 years old. Youth may sign up for as many or as few dates as they like. Classes will take place in the Hilliard Building in Mason.

2023 Class dates:

- March 14 | 6:30p-7:30p
- March 22 | 6:30p-7:30p
- March 29 | 6:30p-7:30p
- April 3 | 6:30p-7:30p
- April 25 | 6:30p-7:30p
- May 9 | 6:00p-8:00p

Contact Glenda Weiss for more information  
517-676-7303 or [weissgle@msu.edu](mailto:weissgle@msu.edu)

Register and more info:  
[https://events.anr.msu.edu/develop\\_entrepreneurship\\_skills\\_4h\\_all23/](https://events.anr.msu.edu/develop_entrepreneurship_skills_4h_all23/)

MSU Extension programs and material are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status.



The Michigan Conservation Stewards Program presents

## Conservation Conversations



## WETLAND CONSERVATION IN MICHIGAN

Featuring Dr. Barb Avers  
Michigan Department of Natural Resources

APRIL 18 | 6PM | MICHIGAN NATURE ASSOCIATION  
OKEMOS, MI

[canr.msu.edu/csp](http://canr.msu.edu/csp)

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# YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

## CERTIFICATION CLASS 2023

Wednesday, April 26, 2023

Hilliard Building, Mason, MI 48854

6:30-8:30 pm Conference Room A, 1st Floor

Thursday, May 21, 2023

Hilliard Building, Mason, MI 48854

6:30-8:30 pm Conference Room B, 2nd Floor

Cost: \$3.00 | Register online at [yqcaprogram.org](http://yqcaprogram.org)



## Artificial Cake Forms Available for Fair Use

Need a cake form for fair??

Borrow one from Ingham County 4H.

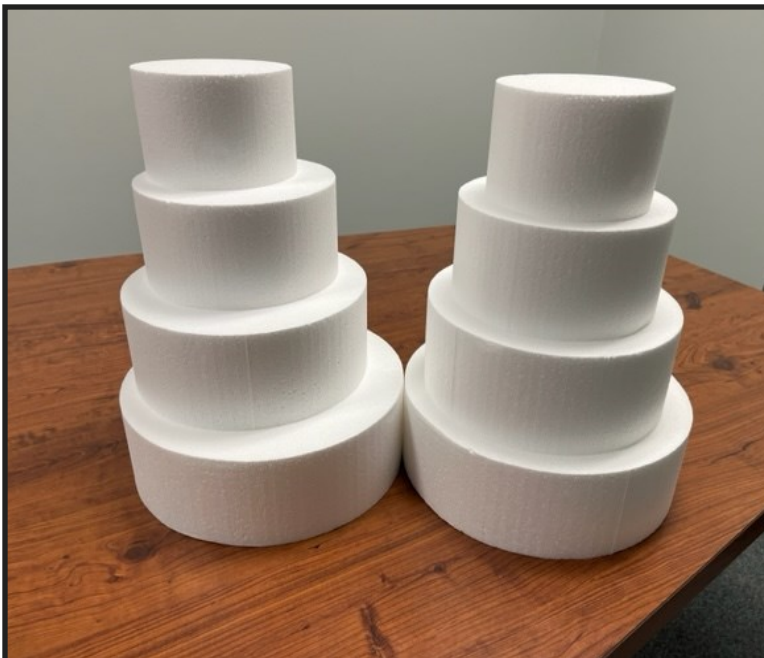
Available: 6", 8", 10", 12"

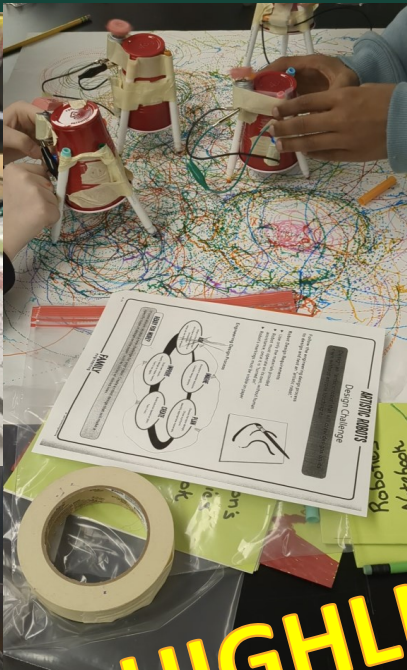
Use in category;

4-H Foods and Nutrition: Decorated Foods:

Artificial Cakes (1st year) & Artificial Cakes (2nd year or more)

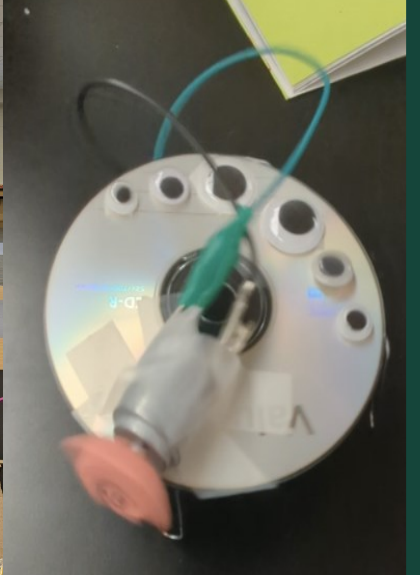
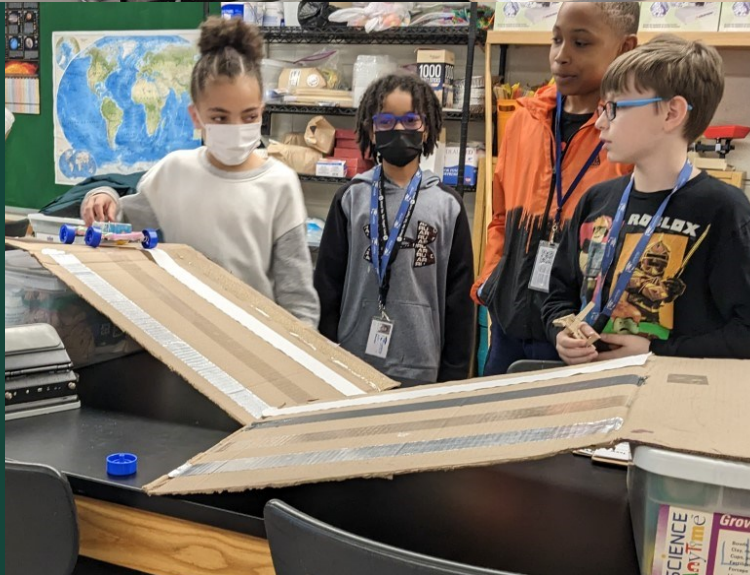
Call the MSU Extension 4H office at 676-7207 to reserve.





# CLUB HIGHLIGHT

## Junk Drawer Robotics SPIN Club



# What Auction Buyers are Looking For

Brought to you by:  
Graff Chevrolet Okemos  
Eaton and Ingham County 4-H



MICHIGAN STATE  
UNIVERSITY

Extension



GRAFF CHEVROLET 1748 W. GRAND RIVER AVE, OKEMOS  
2 MAY, 2023 AT 06:30 PM

Contact us for more info!

Register here:  
<https://forms.gle/cUYBHnGK6PfyzqoS9>

Wyatt Earp - [wearp@hankgraft.com](mailto:wearp@hankgraft.com) or (517) 819 4099  
Glenda Weiss - [weissgle@msu.edu](mailto:weissgle@msu.edu) or (517) 676-7303



- Develop a great buyers letter
- Speak with potential buyers
- Show appreciation with impact

Graff Chevrolet will provide free pizza for the event. Please register by April 27th so we can plan for enough.



## Discovering Animal Health Through Poultry Science

A one-day FREE workshop for incoming and current high school students focused on animal health and the poultry industry.

9am - 4pm  
June 5, 2023  
Purdue University  
Creighton Hall  
West Lafayette, IN

### The Activities

- \*Learn about animal health
- \*Discover biosecurity practices
- \*Explore the immune system
- \*Practice candling eggs
- \*Lunch provided
- \*Program T-shirt
- \*Program notebook
- \*Visit a poultry facility

9am - 4pm  
June 9, 2023  
Dubois County  
Fairgrounds  
Huntingburg, IN

Only 25  
students per  
location!

Register for this workshop by May 12 by emailing Brianna Wardwell at [bwardwel@purdue.edu](mailto:bwardwel@purdue.edu) and mention "PAVE Workshop" in the subject, or click on the following:  
[Registration Survey](#)

9am - 4pm  
June 15, 2023  
Michigan State  
University\*  
East Lansing, MI



United States  
Department of  
Agriculture

National Institute  
of Food and  
Agriculture



PURDUE  
UNIVERSITY

Animal Sciences  
COLLEGE OF AGRICULTURE

This project was supported by Agriculture and Food Research Initiative Competitive Grant no. 2021-67015-33408 from the USDA National Institute of Food and Agriculture

\*In partnership with MSU Extension and Michigan 4-H.



# 4-H TRAIL CAMERAS CLUB

3:30-4:30 PM  
TUESDAYS AND THURSDAYS  
MAY 2, 4, 9, 11, 16, 18  
AT POTTER PARK ZOO

**POTTER PARK ZOO** CONTACT RACHEL TO SIGN UP:  
OCHYLSKI@MSU.EDU  
(517) 676-7300



# 2023 HESSE-EARL YOUTH FISHING PROGRAM





- May 6th, 2023 at Lake Lansing in Lansing
- May 13th, 2023 at Hawk Island in Haslett
- May 20th, 2023 at Motz Park in St. Johns

• Check in is at 8:30 am, program runs 9am to Noon

• A responsible adult must remain on-site with each youth

• For more information contact Rachel Sheff at ochylski@msu.edu or 517-676-7300

Follow this link or use the QR code for more information:  
[https://events.anr.msu.edu/Hesse\\_Earl\\_Fishing\\_Program\\_2023/](https://events.anr.msu.edu/Hesse_Earl_Fishing_Program_2023/)


## 4-H/FFA Horse Judging

April 16, 8:00AM - 5:00PM  
MSU Pavilion

*Registration is Open*

<https://www.canr.msu.edu/events/michigan-4-h-ffa-horse-judging-contest>





## IT'S PAPER CLOVER TIME!

APRIL 26 - MAY 7, 2023

Funds support 4-H camp and leadership activities.

Volunteer to help Ingham County 4-H with our Clover Days booth at the TSC in Williamston!

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-tractor>





# Show Your Money Smarts Contest

April 2023






Ages 13-19  
Register By April 13, 2023 with QR code



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## 2023 4-H CASH COMPOSITION CONTEST

FOR MICHIGAN YOUTH 9-12 YEARS OLD  
ENTER BY APRIL 30, 2023

LEARN WRITE WIN!

SPONSORED BY: **Extra Credit UNION**





- May 3
- June 7
- July 5
- August 2
- September 6
- October 4
- November 1
- December 6

JOIN US ONLINE

# RAINBOW SPARTANS

Monthly webinar series for youth and families interested in learning more about the LGBTQIA+ community and support networks

Begins February 1, 2023 | 6:30 PM EST then on the 1st Wednesday of each month

Registration required:  
<https://events.anr.msu.edu/rainbow/>

Move Your **MUTT**  
5k Walk

for the Eaton County 4-H Dog Program

May 6, 2023  
Eaton County Fairgrounds  
All attendees must be pre-registered.

**MICHIGAN 4-H / FFA MEATS JUDGING CONTEST**

**MAY 10, 2023**

**MSU MEAT LAB, EAST LANSING**

*TICKETS AVAILABLE!*

**MICHIGAN 4-H DAY WITH THE DETROIT TIGERS**

May 13

To order your tickets, visit <https://fevo.me/mi4h2023>.

*Save The Dates!*

**Spring/Summer Beef Series!**  
Held at the Kent County Fairgrounds

Dates:

- April 16th
- May 14th
- June 11th
- July 23rd

Workshops Offered:

- Showmanship
- Fitting/Clipping
- Hair & Skin Care
- Fair Prep

**Registration Link Coming Soon!**  
**Offered In-Person Only!**

**4-H Animal & Veterinary SCIENCE CAMP**

Michigan State University

**June 26-29, 2023**

Applications due March 31st

<https://www.canr.msu.edu/events/mi-4-h-animal-and-veterinary-science-camp-2023>



# Beef Series Part 2!



Sessions are open to any Michigan youth enrolled in 4-H!  
\*Youth Must Be Enrolled in 4-H to Attend!

## Schedule & Topics:

April 16th: Showmanship & Judge's Perspective

May 14th: Fitting & Clipping

June 11th: Hair & Skin Care

July 23rd: Fair Prep & Show Success

SESSIONS WILL BE HELD IN-PERSON ONLY!

TIME: 2:00 P.M.

LOCATION: KENT COUNTY FAIRGROUNDS

COST: FREE

\*YOUTH WILL NOT BRING THEIR ANIMALS

YOUTH MAY CHOOSE TO ATTEND ANY OR ALL OF THE SESSIONS!

YOUTH WILL HAVE THE OPPORTUNITY TO ASK QUESTIONS THROUGH A DEMONSTRATION & CLINIC SETTING!



WANT TO ATTEND 4-H GREAT LAKES AND NATURAL RESOURCES CAMP? ✓

ARMY DEPENDENT ✓

AGE 13 - 15 ✓

- ACTIVE DUTY
- NATIONAL GUARD
- RESERVES

YOU MAY BE ELIGIBLE FOR A SCHOLARSHIP!



## 4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 23-29, 2023  
Camp Chickagami, Presque Isle  
Registration Now Open!

[https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/)

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# T-shirt Contest

## Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at [schrei61@msu.edu](mailto:schrei61@msu.edu) by July 1!



## 4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 23-29, 2023  
Camp Chickagami, Presque Isle  
Registration Now Open!

[https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/)

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## REGISTER FOR DISCOVERING ANIMAL HEALTH THROUGH POULTRY SCIENCE

Who: Youth 9 - 12 grades  
What: One day workshop  
When: June 2023  
Cost: Free  
\*Scan QR Code for more information\*

NOW OPEN





# States' 4-H International Exchange Programs

## 2023 INBOUND PROGRAMS

*Host a delegate in your home this summer and give your family a global perspective!*



### Host a Japanese youth in Summer 2023 through States' 4-H International!

Invite an international youth into your home for three and a half weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

**Open your home to an exchange student and open your lives to the world!**



### HOSTING PERIOD: 3 1/2 weeks from late July to mid August

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

### HOST FAMILY REQUIREMENTS

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- **You don't need to be involved with 4-H to host**



### For more information

Visit: <http://www.states4hexchange.org>

Email: [exchange@states4h.org](mailto:exchange@states4h.org) Call: 1-800-407-3314



Facebook: <https://www.facebook.com/states4hexchange/>



Instagram: [@states4hinternational](https://www.instagram.com/states4hinternational)

*Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility*







# COUNTY 4-H NEWS

## Registration is open for 4-H Great Lakes and Natural Resource Camp!

4-H Great Lakes and Natural Resources Camp is an annual three-time national award-winning camp that mixes summer fun and hands-on science education. The camp will be held July 23-29 on the shores of Lake Esau at Camp Chickagami in Presque Isle. This pre-college program is for teens who will be age 13 to 15 during camp.

During this enriching MSU Extension educational program, campers will increase their science literacy and stewardship as they learn from natural resource experts in fields such as Great Lakes coastal and fisheries management, limnology, wildlife, forestry, geography, geology and environmental education. In addition to hands-on learning, attendees will also enjoy exciting natural resources recreation activities such as kayaking, snorkeling, sailing, fossil hunting, archery, photography, and evenings around a campfire. First-time campers also go charter fishing and learn



### 4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 23-29, 2023  
Camp Chickagami, Presque Isle  
Registration Now Open!

and learn to fillet their catch while all campers have fun and make new friends with people from difference backgrounds and areas.

Registration is now open! The registration fee is \$500 and includes six nights of lodging, all meals and snacks, a t-shirt and program and activity costs. Space is limited to 70 campers so register today. For more information and to register, visit [www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](http://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/).



## Register for 4-H Exploration Days!

Join 1,000 youth from across Michigan on MSU's campus to explore YOUR future! Live in the dorms and learn about future careers at 4-H Exploration Days. This three-day pre-college program is designed to help you explore careers, build skills and envision your future. Choose from more than 100 fun learning sessions on a variety of topics that are led by MSU faculty, 4-H staff and volunteers, and other experts! You'll stay in and eat at MSU residence halls, attend sessions in buildings throughout campus, and of course have fun at free-time activities across the university!

4-H Exploration days will be held June 21 to 23 at MSU in East Lansing. All

Young people ages 12 to 19 are invited to join the fun! You don't need to be a 4-H member to attend. Adults who would like to serve as event chaperones should contact their county 4-H program coordinator.

The cost for the 2023 event is \$220, which includes two nights' lodging in a residence hall, meals, learning sessions, an event t-shirt and free-time activities. Contact your local MSU Extension office to find out if your county 4-H program offers scholarships for youth participants.

Participants who will enter eighth, ninth, tenth and eleventh grades after attending 4-H Exploration Days are eligible for nomination to apply for a \$2,000 MSU Pre-College Scholarship. 4-H Exploration Days participants will be invited to apply for nomination by writing an essay.

Registration opened March 21 and closes April 20. You'll want to register soon – sessions fill up fast and are assigned on a first-come, first-served basis! For registration links or more information, visit [www.canr.msu.edu/4\\_h\\_exploration\\_days/](http://www.canr.msu.edu/4_h_exploration_days/).

**Ingham County 4-H**  
**Exploration Days Scholarship Request Form**

Participant name: \_\_\_\_\_

4-H Club or affiliation: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years attending 4-H Exploration Days: \_\_\_\_\_

Which scholarships are you requesting for 2023 Exploration Days?

- **State Awards Delegate**
- **Financial Hardship**
- **New Audience**
- **4-H Council and Transportation Committee**

**Please explain how you have contributed to the Ingham County 4-H program (leadership and community service) and/or how you have assisted in 4-H fundraising efforts (TSC promotion, 4-H Food Booth, other efforts).**

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Ingham County 4-H program strongly encourages members and volunteers/leader to attend 4-H trainings and events beyond their club involvement including leadership trainings and workshops: 4-H Exploration Days; Capitol Experience and National Congress; and exchange experiences. To support members and volunteer' participation in these activities, 4-H Council annually allocates funding in their budget to provide scholarships. 4-H Transportation Committee also allocates funding toward scholarships: in addition, project area committees or individual 4-H clubs may also choose to contribute toward members and leaders attending trainings.

To register for Exploration Days the \$50 down payment must be paid. Scholarships received will be added to the registration account prior to the final payment date of **May 26, 2023**.

Ingham County 4-H event participation policy has been revised to state that participants who receive scholarship funding from any of the above sources and fail to fully participate in the sponsored event will be asked to repay scholarship funds provided. In addition, there are a number of opportunities throughout the year when 4-H Council seeks volunteers to serve in leadership roles or to help with fundraising efforts in return for receiving scholarship funds: **it is an expectation that the participant requesting funds has contributed to the county 4-H program through one of these opportunities prior to requesting funds.**

I have read and understand the conditions of receiving scholarships for this event.

Participant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent: \_\_\_\_\_ Date: \_\_\_\_\_